

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARSHURAM GLOBAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2134171
3	SCHOOL CODE (IF APPLICABLE)	61629
4	COMPLETE ADDRESS WITH PIN CODE	VILL- AMAHI, JAITPUR KALAN, AGRA, AGRA, UTTAR PRADESH - 283114
5	PRINCIPAL NAME	ASHISH DONERIA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	pgajaitpur.office@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05614796753

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.parshuramglobalacademy.in/docs/aa.pdf">https://www.parshuramglobalacademy.in/docs/aa.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.parshuramglobalacademy.in/docs/new/Trust-PGA.pdf">https://www.parshuramglobalacademy.in/docs/new/Trust-PGA.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.parshuramglobalacademy.in/docs/new/No-Objection-Certificate.pdf">https://www.parshuramglobalacademy.in/docs/new/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.parshuramglobalacademy.in/docs/new/recognition-cert.pdf">https://www.parshuramglobalacademy.in/docs/new/recognition-cert.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.parshuramglobalacademy.in/docs/new/Building-Safety-Certificate.pdf">https://www.parshuramglobalacademy.in/docs/new/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.parshuramglobalacademy.in/docs/new/Fire-Safety-Certificate.pdf">https://www.parshuramglobalacademy.in/docs/new/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.parshuramglobalacademy.in/docs/new/SelfCertificate.pdf">https://www.parshuramglobalacademy.in/docs/new/SelfCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.parshuramglobalacademy.in/docs/new/Sanitation-Certificate.pdf">https://www.parshuramglobalacademy.in/docs/new/Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.parshuramglobalacademy.in/docs/new/Fee-Structure.pdf">https://www.parshuramglobalacademy.in/docs/new/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.parshuramglobalacademy.in/docs/new/Annual-Academic-Calander.pdf">https://www.parshuramglobalacademy.in/docs/new/Annual-Academic-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.parshuramglobalacademy.in/docs/new/School-Managing-Committee.pdf">https://www.parshuramglobalacademy.in/docs/new/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.parshuramglobalacademy.in/docs/new/Parent-Teacher-Association.pdf">https://www.parshuramglobalacademy.in/docs/new/Parent-Teacher-Association.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
---	--	--

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHISH DONERIA
2	TOTAL NO. OF TEACHERS	38
	PGT	6
	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	UPENDRA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEERAJ KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8560
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ueAiAgqDZKI&amp;t=6s">https://www.youtube.com/watch?v=ueAiAgqDZKI&amp;t=6s</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	ASHISH DONERIA	PRINCIPAL	M.SC.
2	UPENDRA SINGH	PGT	M.Sc.
3	ANJALI RATHORE	TGT	M.A.
4	PRACHI SHARMA	TGT	B.SC.
5	LALIT VIKRAM BHARADWAJ	PGT	M.A.
6	RAJNISH KUMAR	PGT	M.A.
7	DEEPA SINGH	PGT	M.A.
8	AMAN SHARMA	TGT	B.SC.
9	VIPNESH KUMAR	TGT	B.SC.
10	RASHMI YADAV	PRT	B.A.

11	ROHIT KUMAR	TGT	B.SC.
12	GAURAV KUMAR	PRT	B.SC.
13	DEEP DHAWAL	PTI	B.TECH.
14	ARCHANA	PRT	B.SC.
15	NEERU	PRT	B.A.
16	SEEMA BANO	PRT	B.A.
17	ABID MOHAMMAD	PRT	M.A.
18	NEERAJ KUMAR	WELLNEES TEACHER	MA (PSYCHOLOGY)
19	PRIYANKA JAIN	TGT	M.A.
20	SWPNIL TRIPATHI	PRT	B.SC.
21	REENA DEVI	OTHER	MA B.LIB.
22	ARUN SHARMA	PGT	M.PHIL.
23	HEMANT DIWAKAR	TGT	M.A.
24	TANISHA GOYAL	NTT	M.A.
25	DEEPAK KUMAR CHAUHAN	PRT	B.SC.
26	MANJOO LATA	PRT	B.A.
27	MANTHAN YADAV	PRT	B.SC.
28	KAHAKSHA ANJUM	PRT	B.SC.
29	VANDANA SHARMA	NTT	B.A.
30	SHIVANI	TGT	B.SC.
31	AKANKSHA SHARMA	TGT	M.SC (CS)

32	REETU YADAV	PGT	M.SC (CS)
33	NEHA YADAV	PRT	B.A.
34	PRDHUMAN	PRT	B.SC.
35	KALPANA	PRT	B.SC.
36	PREETI	PRT	B.A.
37	ABHISHEK YADAV	TGT	B.A.
38	RAMESH BABU	TGT	B.A.
39	SANDHYA	NTT	B.A.